

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOL  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH  
THE CENTRAL BOARD OF SECONDARY  
EDUCATION**

**(In accordance with school Safety Pollycy, 2016 issued by the NDMA Manual on Safety and Security of  
Children in Schools developed by NCPCR and the National Building Code)**

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer  
anolg with all supporting documents and certificates in Original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the School	1030093
2	Name of the School as per affiliation letter of CBSE	MAHARISHI VIDYA MANDIR
3	Address of the School	BINJHIYA KATRA, JABALPUR ROAD MANDLA (M.P.)
4	Standard/level/class up to which the school is running	SENIOR SECONDARY C.B.S.E SCHOOL
5	Is the name and address of the school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	MAHARISHI VIDYA MANDIR BINJHIYA KATRA, JABALPUR ROAD MANDLA (M.P)
6	U-DISE code allotted to the School	23420109605
7	Name and address of the Treust/Society/Company (under section8) running the School as on date	MAHARISHI SIKSHA SANSTHAN
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date.	YES
9	Purpose of present application	EXTENTION BY CBSE
10	LOCATION OF SCHOOL Latitude 22.6339 N Longitude 80.3633 E	MRIDUKISHOR COLONY, BEHIND ASHIRWAD HOTEL JABALPUR ROAD BINJHIYA MANDLA (M.P.)

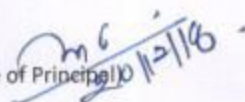
(Signature of Principal)

Principal  
Maharishi Vidya Mandir  
Mandla

(Signature of D.E.O)

जिला शिक्षा अधिकारी  
मण्डला

	Has the school obtained Recognition from the State Government from class-1 to 8th?	YES
11	Number of Recognition from class 1 to 8th and date of issue.	42271140/dated15/05/2017
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Puicca Boundary Wall?	YES
13	Are both the school and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sided?	YES
14	Total area(in Square meters) in respect of 12 and 13 above on which the school is situated	18211.5 sqm
15	The land is in the possession of the school/Trust/ Society/company leggally by war of	4.5 ACER
	Name of the Owner/ Lessee of the land in respect of point-14 above	MAHARISHI VIDYA MANDIR MANDLA
17	In case the land is in the possession of the society/ school by way of lease as per State Government norms,the period of the lease.	N.A
18	Is any public road canel or thorough-fare, HT line etc. passing through the land in respect of point-14 above	NO
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
19	Has the school been inspected by the officer of Government engineer and the school building been found structurally safe for running a school?	YES
19(a)	If yes the date of last inspection	30 Oct.2018
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
20(a)	If yes the date of last inspection	12-11-2018
21	Has the school compound been checked by the public health department and the health and sanitary condition been found to be satisfactory and the water has been found safe for drinking?	YES
21(a)	If yes the date of last inspection	15-11-2018
<b>INFORMATION REGARDING THE STAFF</b>		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES

(Signature of Principal)  12/1/18  
Principal  
Maharishi Vidya Mandir  
Mandla

(Signature of D.E.O)   
जिला शिक्षा अधिकारी  
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23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? ( payment by cheque or cash to the individuals is not allowed)	THROUGH BANK HDFC

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the School)

File No. 3911 ..... Date of 28/12/18 .....

Issuance.....

1	This is to certify that the information above provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct
2	Is the school recommended for extension / upgradation of affiliation?

*(Signature)*  
जिला शिक्षा अधिकारी  
मण्डला  
*(Ashok Sharma)* Signature  
(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER  
FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL  
NAME OF DISTRICT

Counter Signature

*(Signature)*  
(Name, Designation and Stamp)  
DISTRICT COLLECTOR/DEPUTY COMMISSIONER  
(or his authorised representative\*)

NAME OF DISTRICT

(\*Not Below the rank of a Group-A Gazetted Officer)

*(Signature)*  
(Signature of Principal)

Principal  
Maharishi Vidya Mandir  
Mandla

*(Signature)*  
(Signature of D.E.O)

जिला शिक्षा अधिकारी  
मण्डला